

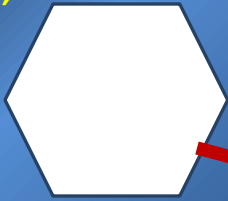


# *The Fall of the Protestant Churches*

**At the time of their rise,  
these churches took a  
noble stand for God  
and the truth...GC-383.**



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There had been for many years a gradual but steadily  
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of a sudden and marked declension..." GC 376.

1844

TODAY

At the time of their rise, these churches took a noble stand for God and the truth...GC-383.



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1844

In refusing the warning of the first angel, they rejected the means which Heaven had provided for their restoration... Here was the *cause*. GC-380



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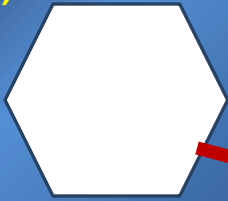


"...they fell by the same desire which was the curse and ruin of Israel, - the desire of imitating the practices and courting the friendship of the ungodly." GC-383.

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"...and with greater eagerness they turned to seek the friendship of the world. *Here was the cause of that fearful condition of worldliness, backsliding, and spiritual death which existed in the churches in 1844.*" GC-380.

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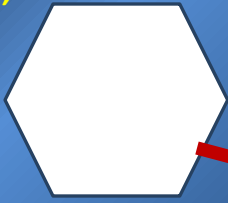
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# *The Fall of the Seventh Day Adventist Church*



# Rise of the SDA Church



# Rise of the SDA Church

1844



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*What Proof Is There That  
the Meetings With Martin  
& Barnhouse In the 1950-  
60's Can Be Compared to  
What Took Place in 1844?*



# *1<sup>st</sup>, Let's Examine What Took Place in 1844*

- I was shown in vision, and I still believe, that there was a shut door in 1844. All who saw the light of the first and second angels' messages and rejected that light, were left in darkness. And those who accepted it and received the Holy Spirit which attended the proclamation of the message from heaven, and who afterward renounced their faith and pronounced their experience a delusion, thereby rejected the Spirit of God, and it no longer pleaded with them. {1SM 63}



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Conclusion: Those who rejected the 1<sup>st</sup> & 2<sup>nd</sup> Angels Messages were left in darkness.



# *What Are the 1<sup>st</sup> & 2<sup>nd</sup> Angels Messages?*



# *What Are the 1<sup>st</sup> & 2<sup>nd</sup> Angels Messages?*

Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Revelation 14:7



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Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. Revelation 14:8.



# *Let's Look Closely At the 1<sup>st</sup> Angels Message*



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*What comes to mind when you read this verse?*

*What comes to mind when you read ...?*

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- \* **The Cleansing of the Sanctuary**
- \* **Removal or Blotting Out Of Sin**



*The Spirit of Prophecy sums up  
what the 1<sup>st</sup> Angels Message is,  
all in ONE paragraph!*



In the typical system,—which was a shadow of the sacrifice and priesthood of Christ,—**the cleansing of the sanctuary** was the last service performed by the high priest in the yearly round of ministration. It was the closing work of **the atonement**,—a removal or putting away of sin from Israel. It prefigured the closing work in the ministration of **our High Priest in Heaven**, in the **removal or blotting out of the sins of his people**, which are registered in the heavenly records. This service involves a **work of investigation, a work of judgment**; and it immediately precedes the coming of Christ in the clouds of heaven with power and great glory; for when he comes, every case has been decided. Says Jesus, “My reward is with me, to give every man according as his work shall be.” [Revelation 22:12.] **It is this work of judgment, immediately preceding the second advent, that is announced in the first angel's message of Revelation 14:7: “Fear God, and give glory to him; for the hour of his Judgment is come.” {GC88 352.2}**



# *Now, Let's Look Closely At The 2<sup>nd</sup> Angels Message*



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Babylon is fallen, is fallen, that  
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**\* False Doctrine & Worldliness**

*So What Did the Protestant Churches Deny When They Refused the 1<sup>st</sup> & 2<sup>nd</sup> Angels Messages?*

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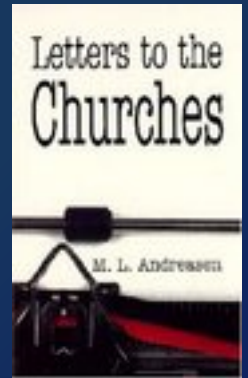
# *The Meetings With Barnhouse & Martín*





1876-1962

# Statements from M. L. Andreason taken from the book, “Letters to the Churches”



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taken from the book, "Letters to the Churches"

- 

“Here is the story of how these new doctrines found their way into the denomination as reported by Dr. Donald Grey Barnhouse... **The fact that this report has been in print for nearly three years and no correction or protest has been forthcoming from our leaders would strongly argue that they accept the truthfulness of the account.**” “Mr. (Walter) Martin went to Washington to the Adventist headquarters where he got in touch with some of the **leaders...Mr. Martin “immediately perceived that the Adventists were strenuously denying certain doctrinal positions which had been previously attributed to them. Chief among these were the question of the mark of the beast, and the nature of Christ while in the flesh.”** Pages 7 & 8.



# Statements from M. L. Andreason

taken from the book, "Letters to the Churches"

- **"I am a Seventh-day Adventist, and I love this message that I have preached so long. I grieve deeply as I see the foundation pillars being destroyed, the blessed truths that have made us what we are abandoned." Page 12.**

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- "The subject that took up much of the time at the conference was that of the sanctuary...Dr. Barnhouse says...that the assumption that Christ "had a work to perform in the most holy before coming to this earth...is a human, face-saving idea....Mr. Martin and I heard the Adventists say, flatly, that they repudiated all such extremes. This they said in no uncertain terms." Page. 15

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taken from the book, "Letters to the Churches"

- "At first I thought that this book, *Questions on Doctrine*, did not have room for these texts...**But I had to abandon this reasoning when I observed that it was only a particular kind of statement that was omitted.** The omitted quotations all clustered about the important "crisis" date, 1844, the investigative judgment, Christ's entering into the most holy for the final atonement; His making atonement now; His making atonement "today before the Father". **These are the statements that Dr. Barnhouse ridiculed and which he said our leaders had "totally repudiated."**" Page 28.

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- (Letter to GC President) **"I consider the present instance the greatest apostasy that has ever occurred in this denomination....you are about to ruin the denomination."** Page 44.

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- (The GC's Response) **"This will place you in plain opposition to your church, and will undoubtedly bring up the matter of your relationship to your church."** Page 44. "I could not believe this when I first read it. Here I was, for fifty years an honored member of the church, having held responsible positions. But if I dared hold "views divergent from that of the responsible leadership of the denomination", I became a member of the "wild-eyed irresponsibles" who constituted the "lunatic fringe" of the denomination; and without a hearing I was ordered to cease my activity or feel the "brakes" applied. If I did not now have the documents before me, I would have difficulty in believing that any "sane leadership" would attempt to stifle criticism and make threats against any members who seek to hold views divergent from that of the responsible leadership of the church. Had it come to this? **Rome went but little further."** Page 45.

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- “This is a most interesting and dangerous situation. As one official who was not in favor of what was being done stated to me: **“We are being sold down the river.”** What a sight for heaven and earth! The church of the living God which has been given the commission to preach the gospel to every creature under heaven and call men to come out of Babylon, is now standing at the door of these churches asking permission to enter and become one of them. **How are the mighty fallen!** Had their plan succeeded, we might now be a member of some evangelical association and not a distinctive Seventh-day Adventist church any more, in secrecy **“sold down the river”**. **This is more than apostasy. This is giving up Adventism. It is the rape of a whole people. It is denying God’s leading in the past. It is the fulfillment of what the Spirit of Prophecy said years ago:**



# Statements from M. L. Andreason

taken from the book, "Letters to the Churches"

- "The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced....Nothing would be allowed to stand in the way of the new movement." Series B, No. 2, Pages 54 & 55.

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- "With the surrender of the Adventist leaders to the monstrous doctrine of an "exempt" Christ, Satan's last opposition has surrendered. We pray again, may God save His people." Page 70.

# *What Did the SDA Leaders Deny in the 1950-60's?*

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- **Removal or Blotting Out of Sin**

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- **1957 - In Questions On Doctrine by the Review and Herald Press, on p 381, it is denied that Jesus is our High Priest atoning for us now in the Most Holy Place of the heavenly sanctuary. It states that "He had already obtained it for us on the cross."**

# *Evidence of the Fall of the SDA Church Since 1950*

- **1966 - In Ministry Magazine of March, 1966, Leroy Froom states: "Today the old largely negative approach--emphasizing chiefly the things wherein we differ from all other religious groups--is past, definitely past." Also in the same magazine in June, 1966, Howard Weeks states: "If in expectation of a larger prophetic role amid these trends Adventists should gird up their evangelistic lions they would find themselves in step with other evangelicals who share their concern...The Adventist church today is better prepared to make common cause with these other evangelicals than at any previous time in its history....The denomination is more definitely oriented than ever to the historic evangelical concepts....The heavy, sometimes bellicose, emphasis on the law and the Sabbath in times past undoubtedly struck more raw nerves...in contrast today, with a clear assert of the denomination's evangelical heritage...a new era of evangelistic emphasis and membership growth..."**

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- **1969 - The Autumn Council, as reported in Review and Herald, Dec 18, 1969, voted that**  
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- **1971 - Review and Herald publishes Movement of Destiny, by Leroy Froom, in which he states: "He (Christ) was perfect in His humanity, but He was none-the-less God; and His conception in His incarnation was overshadowed by the Holy Spirit so that He did not partake of the fallen, sinful nature of other men."**

# *Evidence of the Fall of the SDA Church Since 1950*

- **1975 - General Conference President--Neal C. Wilson--states under oath in Court: "Although it is true that there was a period in the life of the Seventh-day Adventist church when the denomination took a distinctly anti-Roman Catholic viewpoint, and the term 'hierarchy' was used in a pejorative sense to refer to the papal form of church governance, that attitude on the church's part was nothing more than a manifestation of widespread anti-popery among conservative protestant denominations in the early part of this century and the latter part of the last, and which has now been consigned to the historical trash heap so far as the Seventh-day Adventist church is concerned." Reply Brief for the Defendant, p 4, case #C-74-2025 CBR. March 30, 1975.**

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- **1982 - *Spectrum Magazine* vol 14, #3, Edward Vick states that the sanctuary doctrine is not needed now.**

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- **1989 - In the NAD guidelines for "Homecoming Emphasis During Year of Evangelism" on p 37, lines 30-35, it states the General Conferences' desire that every SDA pastor in the North American Division be trained in Neuro-Linguistic Programming hypnosis, and that 200 SDA pastors have already been certified as trainers.**

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- **2010 – SDA Church Hospitals have been performing abortions for over 30 years.**

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- Jer 31:37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

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- **Jer 31:37** Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
- The promise was, as long as the sun, moon and stars were still in the sky, the Jews would be God's people. And as long as the stars cannot be counted and there is more to learn here on earth, God will not cast off the Jewish nation.

*Well...?*

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- Are the sun, moon & stars still in the sky?



# *Well...?*

- Are the sun, moon & stars still in the sky?
- Are we not still learning things nearly everyday about this world we live in?

# *Are the Jews Still God's Favored People?*

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**“Once Saved...Always Saved”**

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## **“Once Saved...Always Saved”**

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*Is There a // Between  
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**Solemnly and regretfully Christ asked, “Did ye never read in the Scriptures, “The stone which the builders rejected, the same is become the head of the corner; this is the Lord’s doing, and it is marvelous in our eyes? Therefore say I unto you, the kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.”**

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**As a people the Jews had failed of fulfilling God’s purpose, and the vineyard was taken from them. The privileges they had abused, the work they had slighted, was entrusted to others. Christ Object Lessons, pgs. 294-306.**

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- “... Let us have faith that God is going to carry the noble ship which bears the people of God safely into port”. --2SM 390 (1892).
- “...The church, enfeebled and defective, needing to be reproved, warned, and counseled, is the only object upon earth upon which Christ bestows His supreme regard.” --TM 45, 49 (1893).

# *SDA's Misinterpret....*

- “Satan will work his miracles to deceive; he will set up his power as supreme. **The church may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out--the chaff separated from the precious wheat. This is a terrible ordeal, but nevertheless it must take place. ...**”  
2 Selected Messages, pg. 380.

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- **The sinners in Zion (in the Church) will leave the Church.**

# All God's Promises...

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OBEDIENCE

Obedience to God would preserve harmony between man and man and between man and his Maker, and would cause Israel to be regarded as a wise and understanding people. *And in the path of obedience alone was there safety for them either as individuals or as a nation; for nothing but obedience would secure the divine favor, and insure to them happiness and prosperity in the land to which they were going.* God had plainly stated this to them. If they did not keep his commandments, he would not--he could not--fulfill the rich promises which were given them on condition of obedience. {ST, May 13, 1886 par. 5}



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**All the promises of God are on condition of obedience to Him. {LYL 83.1}**

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## *SDA's*

- History repeats itself...
- {ST, November 8, 1899}
- The SDA leaders teach the people exactly the same thing - that no matter what sins are in the church, God will overlook them and carry the church through to Heaven.

# *The Danger of Preconceived Ideas*



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- **If there is a point of truth that you do not understand, upon which you do not agree, investigate, compare scripture with scripture, sink the shaft of truth down deep into the mine of God's word. You must lay yourselves and your opinions on the altar of God, put away your preconceived ideas, and let the Spirit of heaven guide into all truth.--Review and Herald, Feb. 18, 1890. {TM 476}**

# *The Danger of Preconceived Ideas*

- **Why will not men see and live the truth? Many study the Scriptures for the purpose of proving their own ideas to be correct. They change the meaning of God's Word to suit their own opinions. And thus they do also with the testimonies that He sends. They quote half a sentence, leaving out the other half, which, if quoted, would show their reasoning to be false. God has a controversy with those who wrest the Scriptures, making them conform to their preconceived ideas.--Ms 22, 1890, pp. 5, 6. (Diary, Jan. 10, 1890.)**

# *The Danger of Preconceived Ideas*

- **Education is the inculcation of ideas which are light and truth. *Everyone who diligently and patiently searches the Scriptures that he may educate others, entering upon the work correctly and with an honest heart, laying aside his preconceived ideas, whatever they may have been, and his hereditary prejudices at the door of investigation, will gain true knowledge.* But it is easy to put a false interpretation on Scripture, placing stress on passages, and assigning to them a meaning, which, at the first investigation, may appear true, but which by further search, will be seen to be false. If the seeker after truth will compare Scripture with Scripture, he will find the key that unlocks the treasure house and gives him a true understanding of the Word of God. *Then he will see that his first impressions would not bear investigation, and that continuing to believe them would be mixing falsehood with truth.* {TDG 43.3}**

# *The Danger of Preconceived Ideas*

- Although the Jews had long waited for the coming of the Messiah, yet when he came, they would not believe on him. *They followed Christ from place to place, in order that, if possible, they might catch some word from his lips to misstate, misconstrue, and publish abroad, giving it a meaning that had neither been expressed nor intended. Thus the way of Christ was hedged up by men who claimed to be just and holy men. They were suspicious of Christ because his teaching did not agree with their preconceived ideas and opinions, and if they acknowledged Christ to be right, at the same time they acknowledged themselves to be in the wrong. The work of Christ testified to his divine mission and character, and marked him out as the light of the world. He bore the divine credentials, but, filled with self-righteousness, they would not permit themselves to believe in his heavenly authority. Blinded by prejudice, they could not discern his true character. They turned from the voice of the true Shepherd, and listened to the suggestions of the enemy of all righteousness. {ST, April 25, 1895}*

# *Once the Church... Always the Church?*

*Once the Church...Always the Church?*

**Does the Bible and the Spirit of Prophecy teach  
“Once the Church...Always the Church?”**

# Once the Church... Always the Church?

- The Lord Jesus will always have a chosen people to serve Him. When the Jewish people rejected Christ, the Prince of life, He took from them the kingdom of God and gave it unto the Gentiles. **God will continue to work on this principle with every branch of His work.** When a church proves unfaithful to the word of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities. But if these in turn do not purify their lives from every wrong action; if they do not establish pure and holy principles in all their borders, then the Lord will grievously afflict and humble them, and, unless they repent, will remove them from their place and make them a reproach. {14MR 102.1}

# *Contrasting Statements:*



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- **Let all who possibly can, attend these yearly gatherings.** Return unto the Lord, gather up the rays of light that have been neglected, comply with the conditions laid down in the Word of God, and then by faith claim the promises. Jesus will be present; and He will give you blessings which all the treasures you possess, be they ever so valuable, would not be rich enough to buy... Ms 8, 1882, pp. 3-9. ("Campmeeting Hygiene," May 5, 1882.)

# *Contrasting Statements:*

- I desire my personal preferences to have no special influence in determining where the Conference shall be held; for unless specially convinced by the Spirit of the Lord that it is my duty to be present, I will not attend, no matter where the meeting may be held. If I knew that I should have to attend the Conference, I might express my preference for Healdsburg as the location; for I could drive over, and have my horse and carriage there to use at any time, and to return when necessary. {PC 124.4}